



COMMUNITY / TRACT ASSOCIATION UPDATE SHEET

(Please print or type.)

The President of each Association, or another Officer of such Association designated by the President, shall represent their Member's interest to the Master Association.

NAME OF ASSOCIATION _____

PRESIDENT

Name _____

Phone _____ Fax _____

Address _____

E-Mail _____

DESIGNEE (Who shall be an Officer, please indicate which position is held.)

Vice President Secretary Treasurer

Name _____

Phone _____ Fax _____

Address _____

E-Mail _____

MANAGEMENT COMPANY

Name _____

Phone _____ Fax _____

Address _____

E-Mail _____

Community Property Manager _____

COMMUNICATION WITHIN COMMUNITY / TRACT

Website _____

Channel for community communication to residents? Email: Newsletter: TV: Other: _____

Name of Community Communication Coordinator: _____

(Person who receives Palmer Ranch Quarterly Newsletter and Weekly Bulletin for posting and/or distribution.)

Phone: _____ Email: _____

Signed by: _____ **Date:** _____

(Community President)

Please return to **Palmer Ranch Master Property Owners Association**. Fax: (941) 922-1581

Mail: 6142 Clark Center Avenue, Sarasota FL 34238. Email: prma.administration@verizon.net